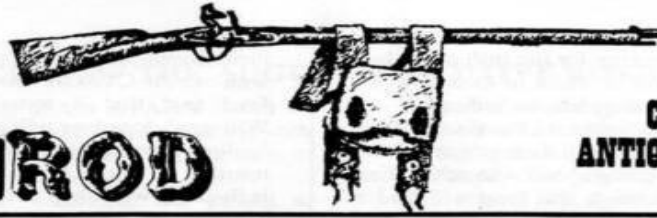


THE RAMROD



**CHISHOLM TRAIL
ANTIQUE GUN ASSOCIATION**
WICHITA, KANSAS

JULY 2024

AUGUST EVENTS

8/3 Sat	9:00	Muzzle Loading Match
8/4 Sun	1:30	.22 Monthly Match
8/8 Thur	7:00	Board Meeting (200 yard range house)
8/10 Sat	9:00	+40 CAS
8/15 Thur	7:00	CTAGA Monthly Mtg.
8/17 Sat	9:00	Steel Challenge
8/24 Sat	8:00	Range work party
8/25 Sun	9:00	Monthly CAS
8/25 Sun	1:00	Horn building class (200 yard range)

SEPTEMBER EVENTS

9/1 Sun	1:30	.22 Monthly Match
9/7 Sat	9:00	Muzzle Loading Match
9/12 Thur	7:00	Board Meeting (200 yard range house)
9/13 Fri	8:30	Fall CAS Set-up
9/14 Sat	N/A	No +40 CAS (due to 2-day shoot)
9/14-15		Fall 2-day CAS
9/19 Thur	7:00	CTAGA Monthly Mtg.
9/21 Sat	9:00	Steel Challenge
9/27 Fri	9:00	Women on Target Setup
9/28 Sat	8:00	Women on Target
9/29 Sun	9:00	Monthly CAS (3rd Sunday due to WoT)
9/29 Sun	1:00	Horn building class (200 yard range)

Important items

- ♦ Flyers for: Women on Target, Rendezvous and Fall 2 day CAS are attached
- ♦ Membership dues: \$10 late fee applied after August 1st
- ♦ August meeting's presenter is Dale Nice
- ♦ Note change in September's calendar - Monthly CAS moved to 9/29

All matches will be held as published in the Ramrod, unless otherwise indicated by email updates. The yearly calendar is an approximation of events throughout the upcoming year. If there is a change, it will be circulated by email as soon as possible.

CTAGA Board

President:

Tim Pinkerton
316-706-0298
tpinkerton@holyspiritwichita.com

Secretary:

Cindy Pinkerton
316-706-2358
ctagasec@gmail.com

Gun Show Chair:

Joe Base
620-386-0619
joebas@bradburyco.com

Vice President:

Dwaine McKinney
316-833-4407
dwainemckinney1945@gmail.com

Range Officer:

Bill Allman
785-224-4918
bill.allman@att.net

Publicity Chair:

Steve Kinser
620-747-9225
gygoatfarm@mtelco.net

Treasurer:

Wyman Warren
316-573-5600
ctagatreas@gmail.com

Program Chair:

Jim Dworak
316-640-9366
jamesdworak@cox.net

200 yd. Range House
316-755-6394
www.ctaga.com

CTAGA Board Minutes - July 11, 2024

July 2024

Present: **New Board**- Tim Pinkerton, Jim Dvorak, Bill Allman, Steve Kinser, Cindy Pinkerton, Mac McKinney, Wyman Warren

Previous Board- Jim Fry, Ken Sackett, Doug Bryant, Bob Bartlett

Absent: Joe Base

Ramrod Correction- The topic of the Sport's Forum was brought up by **Ken Sackett**.

Motion by **Cindy Pinkerton** and second by **Jim Dvorak** to close all business and meetings from the previous Board of last year. Motion carried.

Tim Pinkerton- Thanked the previous Board for all their hard work and leadership for the club and hoped that the new Board can continue the high standard they set.

-Discussion about the possibility of changing the Gun Show to the Wichita Sports Forum by **Jim Fry** and **Ken Sackett**, who toured it (along with Joe Base). **Pros**- larger venue for more tables and vendors, all on one level, less sales taxes, set-up on the basketball courts. **Cons**- less parking, may not be able to set-up until Thursday evening, need to rent chairs and more tables, need ticket sale personnel, need security to keep people from the trampoline park coming over, one common bathroom.

-Work Party on June 29th, with **Ken Sackett** in charge, *** members and four Green Cards participated. They mowed, trimmed and repaired targets. Some more trimming of branches may be needed, the 100 yard gate needs help to open better if still needed for use. The Primitive area needs more weed eating and drainage of the stagnant area. **The next work party is 8/24.**

-Law Suit Update- from **Jim Fry**. The Judge denied our request for a preliminary injunction (PI) and temporary restraining order (TRO). The judge found "serious issues" with Plaintiffs' standing. We are not able to currently show any injury or lost revenue as of yet, since no Gun Show has occurred. Our case is being sent to the 10th Circuit Court of Appeals in Denver. The Judge in Texas and the Gun Rights of America case did issue an injunction to the ruling, which doesn't appear to apply to us - it is far from clear at the moment.

Women On Target- Jacqueline (Wood) Montgomery has agreed to take over the leadership of this event from **Lance and Lori Heath**. **Tim** is planning to obtain the supplies and see what inventory is needed for this year. **Jim Fry** has the archery and muzzle loading equipment and will check with WLP for the shotguns. Sign-up information is needed ASAP.

-Transfer of Bank Account ownership at Vintage Bank has been completed. Still need ID for Range Officer and Program Chair to obtain their Debit cards.

Cindy Pinkerton- Dues collection continues, we have about half completed, not as many on-line renewals as previous.

Jim Dvorak- This month's presenter is Ken Tucker with a story telling of "A Dark Story". Next month's presentation is by Dale Nice.

Bill Allman- All Match Directors are the same for the next year. They will need to get all the previous year's results to him by August.

-Locks will be changed on August 1st.

-**Doug** will get him the information about the gravel rock project that has been obtained and he will follow up. Discussed putting it in the next year's budget.

Wyman Warren- We are low on the custom Receipt Book papers but they are expensive to replace, will be looking at other options and needs for this.

-Called the new insurance company to get a quote, will fill out the forms with information needed and they may need pictures of the property.

-All bills are paid and up-to-date.

Ken Sackett- there has been no communication with AT&T on the debt collection from the old phone bill.

Steve Kinser- Is planning to call Lamar and KWCH to obtain quotes for the next show. Discussing using KFDI for radio ads.

Mac McKinney- No new issues or concerns. Has information for Moore Flowers.

Meeting Adjourned.

CTAGA Club Minutes July 18, 2024

July 2024

Present: Tim Pinkerton, Jim Dvorak, Wyman Warren, Bill Allman, Steve Kinser, Cindy Pinkerton, Mac McKinney

Absent: Joe Base

Ramrod Correction- The topic of the Sport's Forum was brought up by Ken Sackett.

Members Present: 42

Guests: Ralph Nutter (guest of **Benny Clark**); **Dan Bertog** (communicated with **Bill Mackes**)

Tim Pinkerton- The new set of shotgun targets are in place. Thanks to **Jim** and **Bill** for obtaining and painting these, they are working well.

-Thank you to all who came out for the work party. A lot of maintenance was completed.

Bill Allman- The gate codes will change as of August 1st. The new code is on your new membership card (yellow color).

-The match directors will stay the same for the coming year. They were introduced.

Mac McKinney- No current issues.

Jim Dvorak- Next month's presenter is **Dale Nice**. If anyone would like to present, please contact Jim, most months are open currently.

Cindy Pinkerton- Member dues are continuing to be collected. They will increase to \$85 after July 31st, and must be paid by September 30th to maintain membership.

-The Website code will change on Aug 1st. The Code is on the back of your member's card (it is not going to be the gate code).

Wyman Warren- All bills are paid and Due collection continues.

Steve Kinser- He spoke with Lamar, KWCH and KFDI to get bids and quotes soon. Due to the name change of the Park City Arena, we will need new date and name snipes for the billboards.

Old Business- We are still looking at the Sport's Forum venue but there are challenges.

-**Law Suit update-** No injunction was issued by the new judge, stating that we had not been injured yet from the regulation. No Temporary Restraining order was issued either.

-**Women On Target-** **Jacqueline (Wood) Montgomery** has made the flier and sign-up is available now.

New Business- Budgets will be discussed at the next Monthly Meeting.

-**Gene Hainstock** health update- He is currently hospitalized with an infection in his skin due to being in bed and unable to walk.

Program- **Ken Tucker** told us a story about "A Dark Story" from his youth.

Door Prizes- **Benny Clark, Jerry Urcavich, Jim McIlrath, Kirk Veeder, Greg McKinney**

Meeting Adjourned.



July Muzzle Loading Match Results:

<u>Novelty Match</u>	<u>Small Bore Woods Walk</u>	<u>Cap and Ball Revolver</u>
1st Jim Fry	Bob Allen	Jim Fry
2nd Soup Spoon	Soup Spoon	Bob Allen
3rd Bob Allen	Jim Fry	Soup Spoon
4th Dan	Dan	Jim McIlrath

August 3rd match

- Director: Dandy
- Woods Walk Flintlock
- Shotgun
- Hawk AND Knife

Range Rule: Do not shoot steel targets with jacketed ammunition — paper targets only.

July .22 Monthly Match Results

Pistol		Hunting Rifle		Target Rifle	
Eric Agard	1	Eric Agard	1	Bill Fox	1
Rod Peer	2	Rod Peer	2	Rod Peer	2
David Gilbert	3	Jim Dworak	3	Dave Funston	3
Jim Dworak	4	Wyman Warren	4	Eric Agard	4

August 4th Match

Pistol, metallic	25 Yards	offhand
Hunting Rifle, any sights	25 Yards	offhand
Target Rifle, metallic sights	100 Yards	Bench Rest

July +40 CAS Match

+40 Cowboy Action Jul 13, 2024
2024-07-13
Match Results - Combined

Match		Stage 1					Stage 2					Stage 3					Stage 4					Stage 5								
Rank	Name	#	Division	Time	Raw	M	P	Fin	Rank	Raw	M	P	Fin	Rank	Raw	M	P	Fin	Rank	Raw	M	P	Fin	Rank	Raw	M	P	Fin	Rank	
1	Chisholm Kid		C	112.63	20.19			20.19	1	20.67			20.67	1	23.56	1	5.00	28.56	3	20.05			20.05	1	23.16			23.16	1	
2	Ten Gauge		C	136.34	24.24			24.24	2	27.01			27.01	2	26.27	1	5.00	31.27	5	27.57			27.57	2	26.25			26.25	3	
3	Lefty Red		C	148.25	36.35			36.35	5	27.38			27.38	4	28.07			28.07	2	29.54			29.54	3	26.91			26.91	4	
4	Doe Pinkerton		C	177.14	31.08	1	5.00	36.08	4	27.22			27.22	3	29.96			29.96	4	36.82	1	5.00	41.82	7	32.06	2	10.00	42.06	5	
5	Sackett		C	180.77	34.35			34.35	3	34.15			34.15	6	32.38			32.38	6	33.00			33.00	5	41.89	1	5.00	46.89	6	
6	Trapper Bob		C	189.32	36.82			36.82	6	31.21	10.00		41.21	7	28.57	1	5.00	33.57	7	42.87	10.00		52.87	8	24.85			24.85	2	
7	Goat Roper		C	208.88	28.11	2	20.00	48.11	8	28.42			28.42	5	27.09			27.09	27.09	1	27.28	1	5.00	32.28	4	32.98	8	40.00	72.98	8
8	Wild Card		C	213.73	37.36	1	5.00	42.36	7	43.32	1	5.00	48.32	8	35.38			35.38	8	37.24			37.24	6	50.43			50.43	7	

New long range category for Fall 2-Day CAS

Frontier .22 Rifle - Any pre-1900 designed .22 rimfire rifle with exposed hammer and iron sights. Can be lever action, pump, or single shot. These will be shot at 185 yards. No 22 magnum. Still limited to shooting a total of 3 long range categories



.22 Steel Challenge



C TAGA .22 Steel Challenge

Shooter	20-Jul-24							Stage 1 (Semi-Auto Pistol)							Stage 2 (Rifle)							Stage 3 (4 Gun)						
	Time	Miss	Proc	Stop	Total	Rank		Time	Miss	Proc	Stop	Total	Rank		Time	Miss	Proc	Stop	Total	Rank								
Mike Geiman	9.09	1			11.09			8.08	1			10.08			23.69	3			29.69									
Ken Sackett	12.85				12.85			8.18				8.18			30.36	6			42.36									
Tim Pinkerton	6.66				6.66	1		5.16				5.16	1		21.77				21.77	2								
Cindy Pinkerton	9.37	2			13.37	1		7.43				7.43			29.49	3			35.49									
Ken Henderson	6.59	1			8.59	4		6.92				6.92			27.18	1			29.18	4								
Bob Bartlett	6.98				6.98	2		5.34				5.34			20.00	3	1		31.00									
Ron Dyke	8.08				8.08	3		5.67				5.67	3		18.89				18.89	1								
Lance Heath	9.21				9.21			7.18				7.18			24.89	3			30.89									
Jim Fry	12.70	1			14.70			6.26				6.26	4		22.15				22.15	3								

Gun Show Schedule October 12-13, 2024

PREAMBLE: The purpose of this organization is to promote fellowship, interest, and study in the collection and shooting of antique firearms and other black powder type firearms.

July CAS results

7/28/2024
Match Results Combined

Shooter				Final	Stage 1				Stage 2				Stage 3				Stage 4				Stage 5			
Final	Name	Number	Division	Time	Raw	P	Fin	Rank	Raw	P	Fin	Rank	Raw	P	Fin	Rank	Raw	P	Fin	Rank	Raw	P	Fin	Rank
1	Ten Gauge	XXX	BW	150.60	26.26	0	26.26	2	27.44	0	27.44	2	23.12	5	28.12	2	24.26	10	34.26	3	34.52	0	34.52	2
2	Goat Roper	XXX	BW	155.03	30.80	5	35.80	3	29.04	0	29.04	3	27.18	5	32.18	3	26.59	0	26.59	1	31.42	0	31.42	1
3	Trapper Bob	XXX	BW	208.54	31.05	5	36.05	4	33.42	0	33.42	4	32.16	15	47.16	5	32.69	15	47.69	6	29.22	15	44.22	3
4	AB Seaman	XXX	BW	232.90	40.82	5	45.82	6	46.96	0	46.96	6	39.90	10	49.90	6	39.86	0	39.86	4	50.36	0	50.36	4
5	Chisholm kid	XXX	BW	236.03	21.54	0	21.54	1	18.43	0	18.43	1	18.08	0	18.08	1	27.98	0	27.98	2	150.00	0	150.00	7
6	Mtn Man Mike	XXX	BW	262.20	56.05	0	56.05	7	42.46	0	42.46	5	41.19	25	66.19	7	46.92	0	46.92	5	50.58	0	50.58	5
7	Sackett	XXX	BW	323.40	37.80	0	37.80	5	37.43	15	52.43	7	32.78	0	32.78	4	40.39	10	50.39	7	150.00	0	150.00	8
8	Appleseed	XXX	BW	428.55	83.50	20	103.50	8	59.49	5	64.49	8	69.39	10	79.39	8	64.33	0	64.33	8	106.84	10	116.84	6

Trade blanket:

A .44 caliber cap and ball revolver for \$150
Call Lance for more details
316-613-1236



**Second
Amendment
Foundation**

July 2024

Match Directors

Muzzle Loading

"Dandy"
316-207-0982
orderoffrys@att.net

+40 CAS

Ron Dyke 316-204-6427
skybound172@startmail.com

.22 Monthly Match

Wyman Warren 316-573-5600
willy.38_50@yahoo.com

.22 Steel Challenge

Bob Bartlett 316-200-4306
robear181@gmail.com

Monthly CAS

Bill Allman 785-224-4918
bill.allman@att.net

Range Rule: Do not shoot steel targets with jacketed ammunition — paper targets only.

www.ctaga.com

Please be kind, pick up your brass

MEMBERSHIP

Sponsor and Green Card Member must both be present on their voting month.

Sage Greenemeyer - Sponsors Steve Kinser and Craig Taylor - September 2024

Christina Hepner - Sponsors Steve Kinser and Craig Taylor - September 2024

Samual Othman - Sponsor Scott Piper - September 2024

Judah Kidd - Sponsor Bob Bartlett - October 2024

Mike Hamlin - Sponsors Bill Fox and Dave Funston - November 2024

Chuck Alvarez - Sponsor Bill Allman - November 2024

Mike Carson - Sponsor Ken Carson - May 2024

Chris Collins - Sponsor Doug Bryant - May 2024

William (Bill) Jackson - Sponsor Dan Finneran - May 2024

If there is a Green Card Member and their name is not listed, please let Cindy know at ctagasec@gmail.com

CHISHOLM TRAIL
ANTIQUÉ
GUN ASSOCIATION



2024 NRA WOMEN ON TARGET SHOOTING CLINIC
Hosted by CHISHOLM TRAIL ANTIQUÉ GUN ASSOCIATION

Learn To Shoot!

Instructional shooting clinic; an official program of the National Rifle Association (NRA)
Must be at least 18 years old to participate.

- Where:** Chisholm Trail Antique Gun Association (CTAGA) Gun Range - CTAGA range is located Northeast of Wichita off K-254 highway near Sedgwick/Butler County line. (map will be provided with confirmation letter)
- When:** **Saturday, September 28, 2024** - Begins at 9:00 a.m. and will conclude in the late afternoon
- What:** **Women who would like to experience shooting sports** but have not had the opportunity. This event is **structured for the beginner**. **Women ages 18 and up** will experience instruction and live fire of pistol, shotgun, muzzle loading rifle, .22 rifle and archery. No experience or equipment is necessary, everything you need will be provided. All events will be staffed with knowledgeable, experienced instructors that will assist the participants in safe and practical equipment usage.
- Cost:** **\$30.00 registration fee.** Pre-registration is required. Space is limited so sign-up early. Pre-registration must be received by Friday, September 27, 2024. Lunch is provided.

Contact: Jacquelin Montgomery @ cell 316-285-6120. E-mail: ctagawot@gmail.com

Sponsored by: The National Rifle Association (NRA), NRA Foundations Inc., Kansas Friends of the NRA, NRA Women On Target National Office.

Hosted by: Chisholm Trail Antique Gun Assoc.

Contributors: Kansas State Wildlife Officers Association and the Kansas Department of Wildlife, Parks and Tourism



To register go to the following website or scan the QR code:

<https://www.nrainstructors.org/CourseDetails.aspx?Courseid=782442&seats=50&id=73>

2024 NRA WOT PAYMENT FORM

NAME: .

I would like to be grouped with:

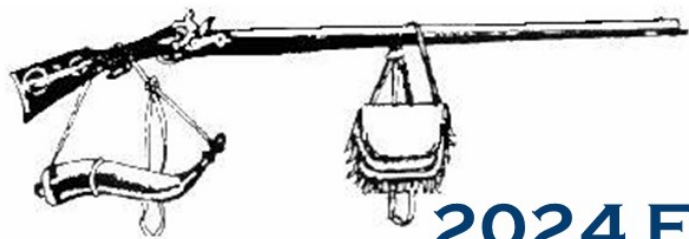
ADDRESS: .

CITY/ST/ZIP: .

PHONE: .

E-MAIL: .

Send to: Jacquelin Montgomery 217 N Kessler St, Wichita, KS 67203. **Make check payable to CTAGA.**



www.CTAGA.com

2024 FALL RENDEZVOUS

October 25, 26 & 27

Dan Finneran as Booshway

Please RSVP

(316) 789-3362

Traders welcome!

No trade fee!

Adult Entry Fee: \$30 Blanket Prize

Junior (15 & Under) Entry Fee: \$15 Blanket Prize

Friday

- Registration: 1:00 pm Friday - 9:00 am Sunday
 - Practice: 100-yd range and ML Practice Range 1-5 pm Friday
- Saturday/Sunday Matches (Except as noted)
- Safety Meeting: 8:30 am Saturday and Sunday mornings
 - Range opens immediately after safety meeting
 - Range closes Saturday at 4:30 pm, Sunday at 1:00 pm

Matches will include:

- William Tell (i.e. grand prize one shot, mystery target, rifle)
- Rifle: Woods walk, 10 shots (orange targets)
- Rifle: novelty match, 5 shots
- Trade Gun: Woods walk, 10 shots (yellow targets)
(flint lock, smooth bore, no rear sight)
- ML Pistol: Woods Walk, 10 shots, 5 stations, 2 shots at each station (green targets)
- Hawk and Knife: 5 throws tomahawk, 5 throws knife
(Weapons will be available, if needed)

Saturday Only

- Dirty Dog: 9:00 am - 1:00 pm, will need one pistol. (one shot)
- Flint & Steel: 1:00 pm - 4:30 pm, will need one pistol and one long gun (one shot each, 2 total shots)

All matches go to the overall score. Bring your rifle, pistol, trade gun, tomahawk, and knife. Women will shoot with the men. Jr's must be able to handle, load and shoot off-hand by themselves. Silhouette steel targets used. Period dress is welcomed, but not required.

There will be a covered-dish dinner on Saturday night. Dinner will be held in the 200-yard range house. Meat provided by the club. Bring your favorite side dish or dessert.

**15090 E 69th St N
Benton, KS 67017**

No alcohol for blanket prizes.

No alcoholic beverages until range closes.

Primitive camping and tin tipi's welcome. R/V hook ups available.

**Must be present to win.
Rangemaster decisions are final.**

**THE CHISHOLM TRAIL ANTIQUE GUN ASSOCIATION
PRESENTS**



**GUNFIGHT
ALONG THE
CHISHOLM TRAIL**

**Cowboy Action Shooting Match
September 14-15, 2023**

- **10 Main Match Stages (5 stages each day)**
- **Side Matches:**
Fastest Main Match: Pistol, Rifle, Shotgun (Dbl., Lever, Pump)
Fastest Pocket Pistol & Derringer
Cowboy Trap
- **Long Range Side Match (New Category):**
* 10 scored rounds per category with 2 sighter shots. All categories shot at approx. 185 yds. at appropriate sized targets.
* **LEAD** bullets **ONLY** in **ALL** categories.
* Pick up to 3 of 5 categories below:
 1. Big Bore Single Shot
 2. Big Bore Lever Action
 3. Pistol Caliber Lever Action
 4. Military Rifle - Any WWII and prior bolt action/semi-auto military rifle
 5. Frontier 22 Rifle - Any pre-1900 designed lever action, pump, or single shot .22 rimfire rifle, w/exposed hammer. **22 Mag. not allowed.**

- **No membership required**
- **Cash Awards**
- **Camping:** Free (RV electric hookups are available on a first come first serve basis - No water available)

Schedule of Events:

Saturday:		Sunday:	
Registration Opens	7:30am	Main Match	9:00am
Match Safety Briefing	8:30am	Lunch Break (approx.)	12:00pm
Main Match	9:00am	Awards Pres.	Follows Above
Lunch Break (approx.)	12:00pm		
Side Matches	Follows Above		

Approx. Main Match Ammo Count:

Pistol: **100** Rifle: **102** Shotgun: **40-50**

Shooter Fee: \$45.00

Spouse/Jr Shooter: \$35.00

Non Shooter Lunches: \$7 Per Day/Per Person

NOTE: Each shooter must fill out the form below and check the appropriate boxes. Multiple entries may be submitted together with a single payment.

Name: _____

Address: _____

City:State:Zip: _____

Phone:Email: _____

Alias: _____

DOB: _____

Posse With: _____

Fees:

Primary Entry	\$45.00	_____
Spouse/Junior Entry	\$35.00	_____
Non Shooter Sat. Lunch	_____ X \$8.00	_____
Non Shooter Sun. Lunch	_____ X \$8.00	_____
Total:		_____

**Match Information Contact /
Mail Entries and Payment to:**

Dan Davis
3215 W. St. Louis St.
Wichita, Kansas 67203
Phone: 316-491-3249
Email: danny38fp@gmail.com

Please make checks payable to CTAGA.

Categories: (Check gender and one category)

<p>Open Categories</p> <p><input type="checkbox"/> Cowboy/Cowgirl</p> <p>Age Based Categories</p> <p><input type="checkbox"/> Buckaroo/Buckarett (13 & Under)</p> <p><input type="checkbox"/> Junior (14-18)</p> <p><input type="checkbox"/> Wrangler/Lady Wrangler (36+)</p> <p><input type="checkbox"/> Forty Niner/Lady Forty Niner (49+)</p> <p><input type="checkbox"/> Senior/Lady Senior (60+)</p> <p><input type="checkbox"/> Silver Senior/Lady Silver Senior (65+)</p> <p><input type="checkbox"/> Elder Statesman/Grand Dame (70+)</p>	<p><input type="checkbox"/> Male <input type="checkbox"/> Female</p> <p><input type="checkbox"/> Cattle Barron/Cattle Baroness (75+)</p> <p><input type="checkbox"/> El Patron/El Patrona (80+)</p> <p>Shooting Style Categories</p> <p><input type="checkbox"/> Duelist/Lady Duelist</p> <p><input type="checkbox"/> Sr. Duelist/Lady Sr. Duelist (60+)</p> <p><input type="checkbox"/> Gunfighter/Lady Gunfighter</p> <p><input type="checkbox"/> Sr. Gunfighter/Lady Sr. Gunfighter (60+)</p> <p>Local Option</p> <p><input type="checkbox"/> Wild Bunch</p>	<p>Costume Categories</p> <p><input type="checkbox"/> B Western/Lady B Western</p> <p><input type="checkbox"/> Classic Cowboy/Classic Cowgirl</p> <p>Black Powder Categories</p> <p><input type="checkbox"/> Frontier Cartridge/Lady Frontier Cartridge</p> <p><input type="checkbox"/> Fr. Cart. Duelist/Lady Fr. Cart. Duelist</p> <p><input type="checkbox"/> Frontier Cartridge Gunfighter/Lady FCGF</p> <p><input type="checkbox"/> Sr. Fr. Cartridge Gunfighter/Lady Sr. FCGF</p> <p><input type="checkbox"/> Frontiersman</p>
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* See SASS shooters handbook for category explanations - <http://www.sassnet.com>

Please pre enter or contact with intent to participate via phone or email by Sept. 8, 2024. Payment can be made at registration.

MEMBERSHIP RENEWAL

CTAGA

P.O. Box 47349

Wichita, Kansas 67201-7349

Dues are \$75 if paid by July 31; they will be \$85 if postmarked or received after July 31st, unless there is a lien from unpaid fees or unpaid banquet dinners. After Oct. 1st, membership is forfeited. If you still owe money from the club banquet or other issue, please add those fees to the \$75.00. A FULLY completed renewal form should accompany payment.

Renewal can also be completed on the club website, In the Member's side. You can also pay via PayPal. Please include check or money order if sending in your renewal.

Last Name _____

First Name _____ MI _____

Address _____

City _____ State _____ ZIP _____

Phone _____ Cell phone _____

Email _____

Alias: _____

Indicate any memberships you have:

NRA ____ NMLRA ____ KSRA ____ ASSRA ____ SASS ____ KMLA ____

RAMROD PREFERENCE: EMAIL OR MAIL (circle one) \$15.00 fee for mail.

Email version is full color of all pages and photos and saves the club \$\$\$\$!

Identify your membership type:

FULL MEMBER _____ JUNIOR MEMBER _____ GREEN CARD MEMBER _____

If you are a green card member, you do not need to send in any money until you are voted in as a full